



# SCHOLARSHIP PROGRAM APPLICATION

317 3rd Street NW • Sioux Center, IA 51250 • 712-722-2671 • [www.farmerscoopsociety.com](http://www.farmerscoopsociety.com)

## Qualifications

Farmers Coop Society will help ensure a strong future for the agricultural industry by awarding scholarships to high school students pursuing ag-related degrees or with an ag or rural background. Applicant qualifications are: (1) a graduating high school senior who will enroll in college or technical school this fall, (2) possess a GPA of 3.0 or better, (3) a designated major or interest in an ag-related field or (4) ag or rural background.

Recipients are selected based on academic achievement, leadership characteristics, and ag-related community involvement. Scholarships will be awarded to an individual only one time.

## Application Deadline: March 16 Postmark

## Personal Data

NAME (First, Middle Initial & Last Name) \_\_\_\_\_

ADDRESS (Street, P.O. Box, City, State, Zip) \_\_\_\_\_

PHONE# \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

NAME OF PARENT(S) OR GUARDIAN(S) \_\_\_\_\_

OCCUPATION OF MOTHER \_\_\_\_\_ OCCUPATION OF FATHER \_\_\_\_\_

COUNTY OF PERMANENT RESIDENCE \_\_\_\_\_

## Education

COLLEGE, UNIVERSITY OR TECHNICAL SCHOOL YOU PLAN TO ATTEND: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

WHAT DO YOU PLAN AS YOUR MAJOR COURSE OF STUDY: \_\_\_\_\_

BRIEFLY DESCRIBE YOUR CAREER GOALS: \_\_\_\_\_

BRIEFLY DESCRIBE YOUR AG/RURAL BACKGROUND: \_\_\_\_\_

**Extracurricular Activities/Community Involvement**

BRIEFLY LIST YOUR INVOLVEMENT IN CIVIC ORGANIZATIONS AND EXTRACURRICULAR ACTIVITIES IN HIGH SCHOOL (Such as 4-H, student government, sports, musicals, student publications, church, etc. - use back if needed)

\_\_\_\_\_  
\_\_\_\_\_

BRIEFLY LIST ANY SCHOOL AND COMMUNITY HONORS RECEIVED (use back if needed) \_\_\_\_\_

\_\_\_\_\_

HAVE YOU WORKED WHILE IN HIGH SCHOOL: \_\_\_ YES \_\_\_ NO IF YES, TYPE OF WORK PERFORMED:

\_\_\_\_\_

**Vision of Agriculture**

BRIEFLY DESCRIBE YOUR VISION FOR THE FUTURE OF AGRICULTURE (use back if needed) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WHAT AG-RELATED LEADERSHIP HAVE YOU DEMONSTRATED (use back if needed) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**References**

Please include three individual letters (other than relatives) and your high school transcript (converted to a 4.0 scale) with this application and mail to:

**Scholarship Program, P.O. Box 382, Sioux Center, IA 51250**

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

**To Be Completed By High School Principal Or Counselor**

NUMBER OF STUDENTS IN GRADUATING CLASS: \_\_\_\_\_ APPLICANT'S RANK IN CLASS: \_\_\_\_\_

GIVE SCORES FOR THE FOLLOWING: ACT: \_\_\_\_\_ SAT: \_\_\_\_\_ OTHER: \_\_\_\_\_

EVALUATE APPLICANT ON SCHOLASTIC APTITUDE, VOCATIONAL PROMISE, ACHIEVEMENT, INTEGRITY & LEADERSHIP ABILITIES: \_\_\_\_\_

\_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_

SIGNATURE OF PRINCIPAL OR COUNSELOR



**Eight (8) \$1,000 scholarships will be awarded.**  
**Application Deadline is March 16 postmark.**  
Permission granted to photocopy application.